CALIFORNIA FORM: 700

STATEMENT OF ECONOMIC INTERESTS

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NAME

A Public Document

(MIDDLE)

(FIRST)

1 JM24 61 9: 53

DAYTIME TELEPHONE NUMBER

| I JACOBS A | LUNN | ٨. | 1916,445-4775 |
|--|---|---|--|
| MAILING ADDRESS STREET (May use business address) | CITY | STATE ZIP CODE | OPTIONAL: FAX / E-MAIL ADDRESS |
| | S. HERVER | | |
| Company of the second s | ASSESSMENT OF THE OWNER. | | |
| 1. Office, Agency, or Court | | 4. Schedule Summa | агу |
| Name of Office, Agency, or Court: | | Total number of pages | 0 |
| DEPT. OF HOUSING + COMMU | NITE DEVI | including this cover page | : |
| Division, Board, District, if applicable: | | - Check applicable schedu | iles or "No reportable |
| DIRECTOR | | interests." | |
| Your Position: | | I have disclosed interests attached schedules; | on one or more of the |
| - If filing for multiple positions list addition | | Schedule A-1 Yes - | |
| If filing for multiple positions, list addition position(s): (Attach a separate sheet if | * | Investments (Less than 10% O | wnership) |
| Agency: <u>CALIFA</u> | , | | schedule attached |
| Agency: C/IF/I/I | | investments (10% or greater O | wnership) |
| Position: BEARD MEMBER | 2 | _ | schedule attached |
| Position. | | Real Property | • |
| 2. Jurisdiction of Office (Check at | lasst one hov) | Schedule C | schedule attached Positions (Income Other than Gifts |
| State | BEST ONE BOX | and Travel Payments) | Positions (Income Other than Gifts |
| County of | | _ | schedule attached |
| <u> </u> | 1 1 | Income - Gifts | |
| City of | | | schedule attached |
| Multi-County | | Income - Travel Payments | |
| Other | | -01 | '• |
| | | No reportable interests | on any schedule |
| 3. Type of Statement (Check at leas | st one box) | | |
| Assuming Office/Initial Date:/ | <i>/-</i> I г | 5. Verification | |
| Annual: The period covered is January | 1, 2006. | | |
| through December 31, 2006. | 1, 22.21 | | e diligence in preparing this his statement and to the best |
| - or - | | | on contained herein and in any |
| O The period covered is/ | , through | attached schedules is true a | · |
| Leaving Office Date Left: | - | of California that the forego | ury under the laws of the State bing is true and correct. |
| O The period covered is January 1, 200 the date of leaving office. |)6, through | Date Signed //3 | 13/07 |
| -or- |] [| | (month, day, year) |
| O The period covered is//_ the date of leaving office. | , through | Signature | your filing official.) |
| ☐ Candidate | L | 12 | |

SCHEDULE A-2 Investments, Income, and Assets of Business Entities/Trusts

(Ownership Interest is 10% or Greater)

| CALIFORNIA FORM 700. FAIR POLITICAL PRACTICES COMMISSION |
|--|
| Name LONN L. JACOBS |

| ➤ 1. BUSINESS ENTITY OR TRUST | ➤ 1. SUSINESS ENTITY OR TRUST |
|---|--|
| AFFORDARIE COMMUNITIES INC. | VENTURA AFFORDABLE HOMES INC. |
| Name | Name |
| | |
| Check one | 1000 |
| Trust, go to 2 Susiness Entity, complete the box, then go to 2 | Check one Trust, go to 2 Business Entity, complete the box, then go to 2 |
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY | GENERAL DESCRIPTION OF BUSINESS ACTIVITY |
| | |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE: | FAIR MARKET VALUE IF APPLICABLE, LIST DATE: |
| \$10,001 - \$100,000 | \$10,001 - \$100,000 |
| \$100,001 - \$1,000,000 ACQUIRED DISPOSED Over \$1,000,000 | \$100,001 - \$1,000,000 ACQUIRED DISPOSED |
| \ | Over \$1,000,000 |
| Sole Proprietorship Partnership X S. CARCATTION | NATURE OF INVESTMENT Sole Proprietorship Partnership SCORPORATION Other |
| NATURE OF INVESTMENT Sole Proprietorship Partnership X S. CORRUATION YOUR BUSINESS POSITION FLESIDENT Other | YOUR BUSINESS POSITION PRESIDENT ON |
| | TOUR BUSINESS POSITION PILE STIDE TO |
| ➤ 2. IDENTIFY THE GROSS INCOME, RECEIVED (INCLUDE YOUR PROTRATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST) | > 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST) %. |
| ∑ \$0 - \$499 | ⊠ \$0 - \$499 ☐ \$10,001 - \$100,000 |
| ☐ \$500 - \$1,000 ☐ OVER \$100,000 | 5500 - \$1,000 OVER \$100,000 |
| S1,001 - \$10,000 | \$1,001 - \$10,000 |
| > 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF- INCOME OF \$10,000 OR MORE introduct a separate street a pressoary. | ➤ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (attach a separate street, a reconstruct). |
| | INCOME OF \$10,000 OR INORC. (attach a separate sheet dinecessary) |
| | |
| | |
| > 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD BY THE: BUSINESS ENTITY OR TRUSTHAM SHIP. | ➤ 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD BY THE BUSINESS ENTITY OR TRUST |
| Check one box: | Check one box: |
| ☐ INVESTMENT ☐ REAL PROPERTY | ☐ INVESTMENT ☐ REAL PROPERTY |
| | _ |
| Name of Business Entity or | Name of Business Entity or |
| Street Address or Assessor's Parcel Number of Real Property | Street Address or Assessor's Parcel Number of Real Property |
| | |
| Description of Business Activity or | Description of Susings Addition |
| City or Other Precise Location of Real Property | Description of Business Activity or City or Other Precise Location of Real Property |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE: | FAIR MARKET VALUE IF APPLICABLE, LIST DATE: |
| 32,000 - \$10,000 / / 06 / / 06 | \$2,000 - \$10,000 |
| \$10,001 - \$100,000 | \$10,001 - \$100,000 |
| Over \$1,000,000 | Over \$1,000,000 |
| ATURE OF INTEREST | NATURE OF INTEREST |
| Property Ownership/Deed of Trust Stock Partnership | Property Ownership/Deed of Trust Stock Partnership |
| Lesschold Other | Lessehold Other |
| Yrs, remaining | Yrs. remaining |
| Check box if additional schedules reporting investments or real property are attached | Check box if additional schedules reporting investments or real property are attached |
| | |
| Comments: | FPPC Form 700 (2006/2007) Sch. A-2 |

SCHEDULE A-1 Investments

Stocks, Bonds, and Other Interests (Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

| CALIFORNI FAIR POLITICAL | | | 700 |
|-----------------------------|----|----|------|
| Name LUNN | ۷. | JA | COBS |

| > NAME OF BUSINESS ENTITY 2 ENITH NATIONAL INSULANCE | > NAME OF BUSINESS ENTITY |
|---|--|
| "LENGTH RIATIONAL LANGUAGES" | NAME OF BUSINESS ENTITY |
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY | GENERAL DESCRIPTION OF BUSINESS ACTIVITY |
| WORLERS COMP. | SENERAL DESCRIPTION OF BUSINESS ACTIVITY |
| FAIR MARKET VALUE | |
| ¥2,000 - \$10,000 ☐ \$10,001 - \$100,000 | FAIR MARKET VALUE \$\begin{align*} \text{ \ |
| \$1,000,001 - \$1,000,000 Over \$1,000,000 | 32,000 - \$10,000 |
| NATURE OF INVESTMENT | NATURE OF INVESTMENT |
| ∑ Stock | Stock |
| Other(Describe) | Other |
| IF APPLICABLE, LIST DATE: | IF APPLICABLE, LIST DATE: |
| , , 06 <u>10 , 15, 06</u> | |
| ACQUIRED DISPOSED | / / 06 / / 06 ACQUIRED DISPOSED |
| NAME OF BUSINESS ENTITY | > NAME OF BUSINESS ENTITY |
| | |
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY | GENERAL DESCRIPTION OF BUSINESS ACTIVITY |
| FAIR MARKET VALUE | |
| \$2,000 - \$10,000 \$10,001 - \$100,000 | FAIR MARKET VALUE |
| \$100,001 - \$1,000,000 | \$2,000 - \$10,000 |
| | [] \$100,001 - \$1,000,000 [] Over \$1,000,000 |
| NATURE OF INVESTMENT | NATURE OF INVESTMENT |
| Stock | Stock |
| Other | Other |
| (Describe) | (Describe) |
| IF APPLICABLE, LIST DATE: | IF APPLICABLE, LIST DATE: |
| | |
| ACQUIRED DISPOSED | ACQUIRED DISPOSED |
| NAME OF BUSINESS ENTITY | > NAME OF BUSINESS ENTITY |
| | |
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY | GENERAL DESCRIPTION OF BUSINESS ACTIVITY |
| FAIR MARKET VALUE | FAIR MARKET MALES |
| □ \$2,000 - \$10,000 □ \$10,001 - \$100,000 | FAIR MARKET VALUE \$2,000 - \$10,000 \$10,001 - \$100,000 |
| \$100,001 - \$1,000,000 Over \$1,000,000 | \$100,001 - \$1,000,000 \$10,001 - \$1000,000 |
| _ | |
| NATURE OF INVESTMENT Stock | NATURE OF INVESTMENT Stock |
| Other | Other |
| (Describe) | (Describe) |
| IF APPLICABLE, LIST DATE: | I IF APPLICABLE, LIST DATE. |
| | IF APPLICABLE, LIST DATE. |
| IF APPLICABLE, LIST DATE: | IF APPLICABLE, LIST DATE. |

SCHEDULE A-1 Investments

Stocks, Bonds, and Other Interests

(Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

| CALIFORN | | | COLUMN TAXABLE SETS |
|---------------------|----|------|---------------------|
| Name <u>LUNN</u> | ٨. | JA (| OBS |

| > NAME OF BUSINESS ENTITY | The Mark of Bright of Bright |
|--|---|
| RELL SOUTH | > NAME OF BUSINESS ENTITY COMCA ST |
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY | GENERAL DESCRIPTION OF BUSINESS ACTIVITY |
| PHONE SALES +SERVICE | CABLE SYSTEMS |
| FAIR MARKET VALUE | FAIR MARKET VALUE |
| № \$2,000 - \$10,000 | ▼ \$2,000 - \$10,000 □ \$10,001 - \$100,000 |
| S100,001 - \$1,000,000 Over \$1,000,000 | \$100,001 - \$1,000,000 |
| NATURE OF INVESTMENT Stock | NATURE OF INVESTMENT Stock |
| Other (Describe) | Other (Describe) |
| IF APPLICABLE, LIST DATE: | IF APPLICABLE, LIST DATE: |
| / / 06 / / 06 ACQUIRED DISPOSED | |
| > NAME OF BUSINESS ENTITY | > NAME OF BUSINESS ENTITY |
| HARTFORD FINANCIAL | ITT INDUSTRIES |
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY | GENERAL DESCRIPTION OF BUSINESS ACTIVITY |
| INSULANCE | TECHNOLOGI), HOTELS |
| FAIR MARKET VALUE | FAIR MARKET VALUE |
| ☑ \$2,000 - \$10,000 ☐ \$100,000 ☐ \$100,000 ☐ \$100,000 | \$2,000 - \$10,000 \$10,001 - \$100,000 |
| S100,001 - \$1,000,000 Over \$1,000,000 | \$100,001 - \$1,000,000 Over \$1,000,000 |
| NATURE OF INVESTMENT Stock | NATURE OF INVESTMENT Stock |
| ① Other | Other |
| (Describe) | (Describe) |
| IF APPLICABLE, LIST DATE: | IF APPLICABLE, LIST DATE: |
| | / |
| NAME OF BUSINESS ENTITY | > NAME OF BUSINESS ENTITY |
| VEHIZEN CCHMUNICATIONS | AT+T INC. |
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY | GENERAL DESCRIPTION OF BUSINESS ACTIVITY |
| MICNE SERVICE | PHONE SENLICE |
| FAIR MARKET VALUE | FAIR MARKET VALUE |
| ☑ \$2,000 - \$10,000 ☐ \$10,001 - \$100,000 | \$2,000 - \$10,000 [] \$10,001 - \$100,000 |
| S100,001 - \$1,000,000 Over \$1,000,000 | S100,001 - \$1,000,000 Over \$1,000,000 |
| NATURE OF INVESTMENT Stock | NATURE OF INVESTMENT Stock |
| Other | Other |
| (Describe) IF APPLICABLE, LIST DATE: | (Cescribe) IF APPLICABLE, LIST DATE: |
| | |
| ACQUIRED DISPOSED | ACQUIRED DISPOSED |
| comments: | |

SCHEDULE A-2

Investments, Income, and Assets of Business Entities/Trusts

(Ownership Interest is 10% or Greater)

| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION Name |
|--|
| LUNN L. JACOBS |

| ➤ 1. BUSINESS ENTITY OR TRUST | ➤ 1. BUSINESS ENTITY OR TRUST |
|---|---|
| 39 NOW CALIFORNIA ST. | |
| 39 NONECALIFORNIA ST. NATTO 39 N. CARIFORNIA ST | Name |
| Address VENTUCA, CA 93001 | Address |
| Check one/ D Trust, go to 2 D Business Entity, complete the box, then go to 2 | Check one Chrust, go to 2 Business Entity, complete the box, then go to 2 |
| GENERAL DESCRIPTION OF BUSINESS ACTIVITY | GENERAL DESCRIPTION OF BUSINESS ACTIVITY |
| FAIR MARKET VALUE | FAIR MARKET VALUE IF APPLICABLE, LIST DATE: \$2,000 - \$10,000 |
| TOOK BOOKEGS POSITION | YOUR BUSINESS POSITION |
| > 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME 10 THE ENTITY/TRUST): \$0 - \$499 | > 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST) \$0 - \$499 \$10,001 - \$100,000 \$500 - \$1,000 \$1,000 |
| ➤ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE father(i.d. separate shret if necessary) | > 3. LIST THE MAME OF EACH REPORTABLE SINGLE SOURCE OF |
| recount of or ordered or from lander a separate shret it necessary) | INCOME OF \$10,000 OR MORE families a securate strict in exercise (by) |
| | |
| ➤ 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD BY THE: | |
| BUSINESS ENTITY OR TRUST | 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD BY HUSINESS ENTITY OR TRUST |
| Check one box: INVESTMENT REAL PROPERTY | Check one box: |
| 34 NORTH CACIFORNIA ST. | |
| Name of Business Entity of Street Address or Assessor's Percel Number of Real Property VENTULA, CA 93CO | Name of Business Entity or Street Address or Assessor's Parcel Number of Real Property |
| Description of Business Activity or City or Other Precise Location of Real Property | Description of Business Activity or City or Other Precise Location of Real Property |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE: \$2,000 - \$10,000 | FAIR MARKET VALUE IF APPLICABLE, LIST DATE: |
| \$2,000 - \$10,000 | \$2,000 - \$10,000 \$10,001 - \$100,000 \$100,001 - \$1,000,000 Over \$1,000,000 Over \$1,000,000 |
| NATURE OF INTEREST | NATURE OF INTEREST |
| Property Ownership/Deed of Trust Stock Parknership | Property Ownership/Deed of Trust Stock Partnership |
| Leasehold Xrs. remaining | Leasehold Other |
| Check box if additional schedules reporting investments or real property are attached | Check box if additional schedules reporting investments or real property are attached |
| Comments: | FPPC Form 700 (2008/2007) Sch. A-2 FPPC Toll-Free Helpline: 886/ASK-FPPC |

SCHEDULE C Income, Loans & Business Positions

(Other than Gifts and Travel Payments)

| Name | | | |
|-------------------|---------|--------------|---|
| FAIR POLITICAL PE | RACTICE | s commission | ٧ |
| CALIFORNIA | FOR | ™ 70 | 0 |

| | 1. INCOME RECEIVED |
|--|--|
| NAME OF SOURCE OF INCOME | NAME OF SOURCE OF INCOME |
| ADDRESS | JOHN LAING HOMES |
| 1363 S WESTWOOD BUD | 5805 SEPULVEDA BLUD. |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE L.A. 90024 | BUSINESS ACTIVITY, IF ANY, OF SQUECE NULYS, CA |
| REAL ESTATE DENT | BUILDER DEVELOPER |
| YOUR BUSINESS POSITION | YOUR BUSINESS POSITION |
| CENSULTANT - AFFERDABLE HOUSING | CONSULTANT AFFORDABLE HSI |
| GROSS INCOME RECEIVED | GROSS INCOME RECEIVED |
| \$500 - \$1,000 | ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000 |
| ■\$10,001 - \$100,000 □ OVER \$100,000 | □ \$10,001 - \$100,000 □ OVER \$100,000 |
| CONSIDERATION FOR WHICH INCOME WAS RECEIVED | CONSIDERATION FOR WHICH INCOME WAS RECEIVED |
| Selary Spouse's or registered domestic partner's income | Salary Spouse's or registered domestic partner's income |
| Loan repayment | Loan repayment |
| Sale of | Sale of |
| (Property, car, boet, etc.) | (Property, cer, bost, etc.) |
| Commission or Rental Income, #st each source of \$10,000 or more | Commission or Rental Income, list each zource of \$10,000 or more |
| Wother CONSULTART SERVICES (Describe) | Dother CONSULTINE SERVICES |
| - 2. LOAN RECEIVED LATT. | 103 |
| retail installment or credit card transaction, made in the | ending institutions, or any indebtedness created as part of a lender's regular course of business on terms available to attus. Personal loans and loans received not in a lender's |
| NAME OF LENDER* | |
| | INTEREST RATE TERM (Months/Years) |
| | |
| ADDRESS | INTEREST RATE TERM (Months/Years) |
| | SECURITY FOR LOAN |
| | % None |
| BUSINESS ACTIVITY, IF ANY, OF LENDER | SECURITY FOR LOAN None Personal residence |
| BUSINESS ACTIVITY, IF ANY, OF LENDER HIGHEST BALANCE DURING REPORTING PERIOD | SECURITY FOR LOAN None Personal residence |
| BUSINESS ACTIVITY, IF ANY, OF LENDER HIGHEST BALANCE DURING REPORTING PERIOD \$500 - \$1,000 | SECURITY FOR LOAN None Personal residence |
| BUSINESS ACTIVITY, IF ANY, OF LENDER HIGHEST BALANCE DURING REPORTING PERIOD \$500 - \$1,000 | SECURITY FOR LOAN None Personal residence Real Property City |
| BUSINESS ACTIVITY, IF ANY, OF LENDER HIGHEST BALANCE DURING REPORTING PERIOD \$500 - \$1,000 \$1,001 - \$10,000 | SECURITY FOR LOAN None Personal residence Real Property Street address |
| \$1,001 - \$10,000 | SECURITY FOR LOAN None Personal residence Real Property City Other |
| BUSINESS ACTIVITY, IF ANY, OF LENDER HIGHEST BALANCE DURING REPORTING PERIOD \$500 - \$1,000 \$1,001 - \$10,000 | SECURITY FOR LOAN None Personal residence Real Property City Guarantor |
| BUSINESS ACTIVITY, IF ANY, OF LENDER HIGHEST BALANCE DURING REPORTING PERIOD \$500 - \$1,000 \$1,001 - \$10,000 | SECURITY FOR LOAN None Personal residence Real Property City Other |

SCHEDULE C Income, Loans & Business Positions

(Other than Gifts and Travel Payments)

| CALIFORNIA FORM 7.00 |
|-------------------------------------|
| FAIR POLITICAL PRACTICES COMMISSION |
| Name LINN L. TALABS |

| > 1.INCOME RECEIVED | >- 1. INCOME RECEIVED |
|--|---|
| NAME OF SOURCE OF INCOME | NAME OF SOURCE OF INCOME |
| NEWHALL LAND + FARKING | LENNAR COMMUNITIES |
| ADDRESS | ADDRESS |
| 201 X3 VALLACIA BLUID. | ADDRESS 28460 AVE STANFORD, VALENCIA BUSINESS ACTIVITY, IF ANY, OF SOURCE |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE VALLICIA CA | BUSINESS ACTIVITY, IF ANY, OF SOURCE |
| 23523 VALLACIA BLUD. BUSINESS ACTIVITY, IF ANY, OF SOURCE VALLACIA, CA RANCHER DEVELOPER YOUR BUSINESS POSITION | BUILDER/ DEVELOFER |
| CONSULTANT - AFFORDAPAE HOUSING | YOUR BUSINESS'POSITION |
| CLIVSUETIAL - MITCHOPARXE I TOUS INCO | AFFELDABLE HEHSING CONSULTAN |
| GROSS INCOME RECEIVED | GROSS INCOME RECEIVED |
| \$500 - \$1,000 | ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000 |
| \$10,001 - \$100,000 OVER \$100,000 | S10,001 - \$100,000 OVER \$100,000 |
| CONSIDERATION FOR WHICH INCOME WAS RECEIVED | CONSIDERATION FOR WHICH INCOME WAS RECEIVED |
| Salary Spouse's or registered domestic partner's income | Salary Spouse's or registered domestic partner's income |
| Loan repayment | Loan repayment |
| Sale of | Sale of |
| (Property, cer, bost, etc.) | (Property, car, boat, etc.) |
| Commission or Rental Income, list each source of \$10,000 or more | Commission or Rental Income, list each source of \$10,000 or more |
| | |
| | |
| Wother CONSULTING SERVICES | Wother CONSULTING SERVICES |
| guestiney. | (Describe) |
| - 2: LOAN RECEIVED | |
| * You are not required to report loans from commercial le | ending institutions, or any indebtedness created as part of a |
| retail installment or credit card transaction, made in the | lender's regular course of business on terms available to |
| regular course of business must be disclosed as follows | atus. Personal loans and loans received not in a lender's |
| NAME OF LENDER* | |
| , and the second of the second | INTEREST RATE TERM (Months/Years) |
| ADDRESS | % None |
| | SECURITY FOR LOAN |
| BUSINESS ACTIVITY, IF ANY, OF LENDER | None Personal residence |
| | |
| HIGHEST BALANCE DURING BEDGGTING SERVE | Real PropertyStreet address |
| HIGHEST BALANCE DURING REPORTING PERIOD \$500 - \$1,000 | |
| | City |
| \$1,001 - \$10,000 | Guarantor |
| \$10,001 - \$100,000 | C Section |
| OVER \$100,000 | Other |
| | (Describe) |
| | |
| | |
| mments: | |

SCHEDULE C Income, Loans & Business Positions

(Other than Gifts and Travel Payments)

| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COLLIESSION |
|--|
| Name LYNN L. JACOBS |

| NAME OF SOURCE OF INCOME | > LINCOME RECEIVED |
|---|--|
| | NAME OF SOURCE OF INCOME |
| STATE OF CAUFORNIA | |
| STATE OF CAUFORNIA ADDRESS DEDT OF 1+SING +COMM DEV. | ADDRESS |
| 1800 319 ST SACRAMENTO | F |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE |
| STATE GOVERNMENT | |
| YOUR BUSINESS POSITION | YOUR BUSINESS POSITION |
| DIRECTOR | |
| GROSS INCOME RECEIVED | GROSS INCOME RECEIVED |
| ☐ \$500 - \$1,000 ☐ \$1,001 - \$10,000 | \$500 - \$1,000 \$1,001 - \$10,000 |
| []∕\$10,001 - \$100,000 | \$10,001 - \$100,000 OVER \$100,000 |
| CONSIDERATION FOR WHICH INCOME WAS RECEIVED | CONCIDENTION FOR MARIAN MARIAN MARIAN |
| Salary Spouse's or registered domestic partner's income | CONSIDERATION FOR WHICH INCOME WAS RECEIVED Saiery Spouse's or registered domestic partner's income |
| Loan repayment | Loan repayment |
| _ '' | L. Loan repayment |
| Sale of (Property, car, boet, etc.) | Sale of |
| _ 41 | (Property, cer, bost, etc.) |
| Commission or Rental Income, list each source of \$10,000 or more | Commission or Rental Income, ist each source of \$10,000 or more |
| | |
| | |
| Other(Describe) | Other (Describe) |
| - 2. LOAN RECEIVED: (L.P.) | |
| You are not required to report loans from commercial len- retail installment or credit card transaction, made in the le members of the public without regard to your official statu | MARES SECULIAR COURSE OF PURISHES ON FORMS AVAILABLE TO |
| regular course of business must be disclosed as follows: | is. Personal loans and loans received not in a lender's |
| regular course of business must be disclosed as follows: | INTEREST RATE TERM (Months/Years) |
| regular course of pusiness must be disclosed as follows: | s. Personal loans and loans received not in a tender's |
| NAME OF LENDER* | INTEREST RATE TERM (Monthe/Years) None |
| NAME OF LENDER* ADDRESS | INTEREST RATE TERM (Months/Years) None SECURITY FOR LOAN |
| NAME OF LENDER* ADDRESS | INTEREST RATE TERM (Monthe/Years) None |
| NAME OF LENDER* ADDRESS BUSINESS ACTIVITY, IF ANY, OF LENDER | IS. Personal loans and loans received not in a lender's INTEREST RATE TERM (Months/Years) Whose Security For Loan Real Property |
| NAME OF LENDER* ADDRESS BUSINESS ACTIVITY, IF ANY, OF LENDER HIGHEST BALANCE DURING REPORTING PERIOD | INTEREST RATE None Personal residence Personal residence TERM (Months/Years) |
| NAME OF LENDER* ADDRESS BUSINESS ACTIVITY, IF ANY, OF LENDER HIGHEST BALANCE DURING REPORTING PERIOD \$500 - \$1,000 | IS. Personal loans and loans received not in a lender's INTEREST RATE TERM (Months/Years) Whome SECURITY FOR LOAN Rest Property |
| NAME OF LENDER* ADDRESS BUSINESS ACTIVITY, IF ANY, OF LENDER HIGHEST BALANCE DURING REPORTING PERIOD \$500 - \$1,000 | INTEREST RATE TERM (Months/Years) |
| NAME OF LENDER* ADDRESS BUSINESS ACTIVITY, IF ANY, OF LENDER HIGHEST BALANCE DURING REPORTING PERIOD \$500 - \$1,000 \$1,001 - \$100,000 | INTEREST RATE TERM (Monthe/Years) |
| NAME OF LENDER* ADDRESS BUSINESS ACTIVITY, IF ANY, OF LENDER HIGHEST BALANCE DURING REPORTING PERIOD \$500 - \$1,000 | INTEREST RATE TERM (Monthe/Years) |
| NAME OF LENDER* ADDRESS BUSINESS ACTIVITY, IF ANY, OF LENDER HIGHEST BALANCE DURING REPORTING PERIOD \$500 - \$1,000 \$1,001 - \$100,000 | INTEREST RATE TERM (Months/Years) Whome SECURITY FOR LOAN Real Property Street address City |
| NAME OF LENDER* ADDRESS BUSINESS ACTIVITY, IF ANY, OF LENDER HIGHEST BALANCE DURING REPORTING PERIOD \$500 - \$1,000 \$1,001 - \$100,000 | IS. Personal loans and loans received not in a lender's INTEREST RATE TERM (Monthe/Years) ——————————————————————————————————— |
| NAME OF LENDER* ADDRESS BUSINESS ACTIVITY, IF ANY, OF LENDER HIGHEST BALANCE DURING REPORTING PERIOD \$500 - \$1,000 \$1,001 - \$100,000 | INTEREST RATE TERM (Months/Years) |